SHEET 1 OF 2 SHEETS

#### OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map. We hereby dedicate to public use for street purposes Lot "A" and further we, the undersigned owners, our successors and assigns in interest, hereby release and relinquish to the City of Riverside, a Municipal corporation, all vehicular access rights to Parcel 2 as shown on the annexed map, on, over, and across Victoria Avenue, adjoining said parcel. We also hereby offer for dedication for construction and maintenance of electrical public utility facilities the area designated as 5° P.U.E.

FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, as Trustee

#### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) COUNTY OF RIVERSIDE) ss

On this 20th day of <u>December</u>, 1978, before me, <u>Agnes Halmer</u> a Notary Public in and for said County and State, personally appeared <u>Thinston</u> and <u>Awen L. Justison</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

My commission expires on  $\frac{12/4}{79}$ 

## NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ss

On this 20th day of Olcember, 1978, before me, Lanes Helmer a Notary Public in and for said County and State, personally appeared Raymond State and Rose maries Richardson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

My commission expires on 12/4/79

STATE OF CALIFORNIA) SS COUNTY OF RIVERSIDE)

on **December** 20, 1978 \_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared Roderick W. Volnator, known to me to be the Coot. V. P. President, and Cames W. Fenny, known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Vibiana V. Morones

Vibiana V. Morones
(Name Typed or Printed)

My Commission Expires Quant 27,1982

NAME OF SOURCES

# PARCEL MAP 9386

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

BEING A DIVISION OF A PORTION OF LOT 2 OF BLOCK 80 OF "ARLINGTON HEIGHTS" AS SHOWN ON MAP ON FILE IN MAP BOOK-11, PAGE 20 AND 21, RECORDS OF SAN BERNARDING COUNTY, CALIFORNIA.

J. F. DAVIDSON ASSOCIATES

RIVERSIDE CALIFORNIA

#### PUBLIC UTILITY EASEMENTS

The City of Riverside, being the owner of the below described Easements, hereby consents to the making and filing of the annexed map.

An easement to the City of Riverside for water conduits by deed recorded March 22, 1917 in Book 458, page 289 of Deeds, Records of Riverside County, California.

> EVERETT C. ROSS Director of Public Utilities

# UTILITIES CERTIFICATE

I hereby certify as follows:

# WATER FACILITIES

Frontage fees, acreage fees, water connection charges and Backup Facility Capacity Charges have been paid for Parcels No.1 and No.3. No water fees and charges have been paid for Parcel No. 2.

### ELECTRIC FACILITIES

No electric fees have been paid for Parcels No. 1, No 2 and No. 3.

### EASEMENTS

All Public Utility easement shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

> EVERETT C. ROSS Director of Public Utilities

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RECORDER'S CERTIFICATE

Filed this <u>//6</u> day of <u>May</u>, 19<u>79</u>, at 1:00 P M. in Book 65 of Parcel Maps, at Page 3 8 4 at the request of the City Engineer.

DONALD D. SULLIVAN, County Recorder

By Jamera 2 ncclellan

Sub. G'tee First American Title Insurance Co.

## CITY ENGINEER'S CERTIFICATE

This map has been examined this **3rd** day of **TANUARY**, 19**79** for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

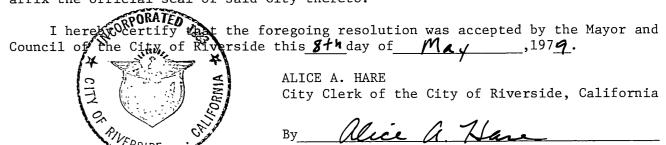
> ROBERT C. WALES R.C.E. 18793 City Engineer

TENTATIVE MAP APPROVED DECEMBER 22, 1977

#### CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of  $\underline{Two}$  (2) sheets be, and the same is hereby accepted as the final map of P.M. No. 9386 and the streets and easements are hereby accepted as public streets and easements,

and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.



City Clerk of the City of Riverside, California

### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Yeager, Ward & Tustison on March 23 ,19 78.

I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the Conditions of Approval thereof which were required to be fulfilled prior to the filing of the parcel map.

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BEING A DIVISION OF A PORTION OF LOT 2 OF BLOCK BO OF "ARLINGTON HEIGHTS" AS SHOWN ON MAP ON FILE IN MAP BOOK II, PAGES 20 AND 21, RECORDS OF SAN BERNARDIND COUNTY, CALIFORNIA. DECEMBER 1978

SCALE: I'I=100'

## J.F. DAVIDSON ASSOCIATES

RIVERSIDE, CALIFORNIA

# SURVEYOR'S NOTES

BASIS OF BEARINGS IS THE CENTER LINE OF VICTORIA AVENUE TAKEN AS N 28º 59'00"E AS SHOWN ON RECORD OF SURVEY 27/54. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

INDICATES MOMUMENTS FOUND AS NOTED INDICATES SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 862

TTTT INDICATES VEHICULAR ACCESS RIGHTS WAIVED THIS TRACT CONTAINS 8.79 ACRES

-Fd. 2" I.P., Down 0.40' in Capped Mon. Per P.M. 8/77 & M.B. 77/48 thru 51 for B.C., So. Bound Lane Fd.3/4" I.P., with City of Riv. Tag,
Flush Per ties City of Riv. F.B.721/2 \$ South Bound Lane N 28° 59' 00" E 709.85 ' N28º 59' 00"E -211.031 ~390.01 (389.97 PET P.M. 8/77 & M.B.-77/48-51) VIGTORIA AVENUE - Fd. Nail Per R.S. 27/54 & R.S. 26/58 LOT "A" N 28° 59' 00"E 699.88' 435.66 Fd. 1'4" I.P., Tagged R.C.E. 862,— Down 1.7' O. 10' E'ly of true point on line in lieu of 2" I.P. Tagged 264.281 R.S. R.C.E. 862 per P.M. 8/77 & M.B. PARCEL 2 77/48-51 27/54 & 26/58 Fd. 1'4" I.P., Tagged R.C.E. 9876; Flush in Conc. Footing in lieu of 1" I.P., Per P.M. 8/77 & M.B.77/48-51 2.00 Ac. PARCEL 2 OFFER OF DEDICATION-Per Inst. No. 3918 Recorded Jan 5,1979 5 28° 59'00"W 435.60' M.B. 11/20 & 21 S.B.Co. Rec. 2' Easement to City of Riverside for water conduits by deed | recorded March 22,1977 in Bk 458 page 289 Rec. Riv. Co. Colif. PARCEL I 4.31 A C. PARCEL 3 2.00 Ac. -Fd. 3/4" I.P., Tagged R.C.E. 862 , No Ref. , Accepted as point on South Westerly Line of Lot 3 & most S'ly Cor. Par. 2, R.S. 27/54 S 28° 59′ 00″ W Fd. 1 4" I.P., Togged R.C.E. 862, Flush, Accepted as angle point in deed recorded July 31, 1978 as Inst. No. 159594 Rec. Riv. Co., Calif. NOT A PART Fd.1'4"I.P., No Tag , No Ref. Set R.C.E. 862 Tag Accepted as Angle Point in Gage Canal R/W 70.88' 527°30'04"W N54°13'30"W 50.52' Fd.3/4"I.P., No Tag., No Ref., Set R.C.E. 862 Plastic Plug., Flush, POINT SET BY INTERSECTION Accepted as angle point on Gage Canal R/W Fd.1'4" I.P., Tagged R.C.E.862, ^> Flush, in lieu of 2" I.P., per P.M. 8/77 & M.B. 77/48-51 521009'50"W Fd. Nail & Riv. Co Flood Control Tag , No Ref. Accepted as angle point on Gage Canal R/W Fd. 34", I.P. Tagged R.C.E. 862, Flush, Fd. 34". I.P. No Tog, Flush per M.B 29/31, Gage Conal RIW, Accepted as point on LE APPIAN \_Fd 34" I.P., Tagged R.C.E. 862, Flush, Per M.B. 29/31